

### **Forward Plan of the Leisure & Environment Committee Decisions from 1 November 2019 to 17 March 2020**

This document records some of the items that will be submitted to the Leisure & Environment Committee over the course of the next twelve months.

These committee meetings are open to the press and public.

Agenda papers for the Leisure & Environment Committee meetings are published on the Council's website 5 days before the meeting <http://www.newark-sherwooddc.gov.uk/agendas/>. Any items marked confidential or exempt will not be available for public inspection.

<b>Meeting Date</b>	<b>Subject for Decision and Brief Description</b>	<b>Contact Officer Details</b>
TBC	Mental Health – Charity MIND and/or Other Charities and Voluntary Groups	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a>
19.11.19	Clinical Commissioning Group (CCG) Presentation	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a>
19.11.19	SLCT Extension (to be confirmed)	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a>
19.11.19	Active4Today Governance Review	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a> <a href="mailto:andy.hardy@newark-sherwooddc.gov.uk">andy.hardy@newark-sherwooddc.gov.uk</a>
19.11.19	Active4Today Draft Business Plan & Performance (Q2)	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a>
19.11.19	Review of bulky waste	<a href="mailto:andrew.kirk@newark-sherwooddc.gov.uk">andrew.kirk@newark-sherwooddc.gov.uk</a> <a href="mailto:matt.adey@newark-sherwooddc.gov.uk">matt.adey@newark-sherwooddc.gov.uk</a>
19.11.19	Report on the Town Centre Day of Action 2	<a href="mailto:matt.finch@newark-sherwooddc.gov.uk">matt.finch@newark-sherwooddc.gov.uk</a> <a href="mailto:andy.hardy@newark-sherwooddc.gov.uk">andy.hardy@newark-sherwooddc.gov.uk</a>
21.01.20	Business case for the provision of a steam and sauna facility at Newark Sports & Fitness Centre	<a href="mailto:matt.finch@newark-sherwooddc.gov.uk">matt.finch@newark-sherwooddc.gov.uk</a>
21.01.20	Health & Wellbeing Plan – Target Areas/Placed Based Approaches	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a>
21.01.20	Sports & Recreation Facilities Plan	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a>
21.01.20	Hawtonville Community Centre Update	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a>
21.01.20	Active4Today Final Business Plan & Performance (up to end of November – part Q3)	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a>

21.01.20	Progress Report on Garden Waste being brought in house from 20/21	<a href="mailto:andy.kirk@newark-sherwooddc.gov.uk">andy.kirk@newark-sherwooddc.gov.uk</a> <a href="mailto:matt.adey@newark-sherwooddc.gov.uk">matt.adey@newark-sherwooddc.gov.uk</a> <a href="mailto:ella.brady@newark-sherwooddc.gov.uk">ella.brady@newark-sherwooddc.gov.uk</a>
21.01.20	Update on Graffiti Removal following policy adoption by Leisure & Environment Committee	<a href="mailto:alan.batty@newark-sherwooddc.gov.uk">alan.batty@newark-sherwooddc.gov.uk</a> <a href="mailto:andrew.kirk@newark-sherwooddc.gov.uk">andrew.kirk@newark-sherwooddc.gov.uk</a>
17.03.20	Health & Wellbeing Plan – Annual Update	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a>
17.03.20	Waste Strategy Review	<a href="mailto:matt.finch@newark-sherwooddc.gov.uk">matt.finch@newark-sherwooddc.gov.uk</a> <a href="mailto:andrew.kirk@newark-sherwooddc.gov.uk">andrew.kirk@newark-sherwooddc.gov.uk</a> <a href="mailto:matt.adey@newark-sherwooddc.gov.uk">matt.adey@newark-sherwooddc.gov.uk</a>
17.03.20	YMCA Community & Activity Village Update	<a href="mailto:leanne.monger@newark-sherwooddc.gov.uk">leanne.monger@newark-sherwooddc.gov.uk</a>
17.03.20	Fly Tipping Update	<a href="mailto:matt.finch@newark-sherwooddc.gov.uk">matt.finch@newark-sherwooddc.gov.uk</a> <a href="mailto:alan.batty@newark-sherwooddc.gov.uk">alan.batty@newark-sherwooddc.gov.uk</a>