

**Forward Plan of the Leisure & Environment Committee Decisions from 1 February 2022 to 31 December 2022**

This document records some of the items that will be submitted to the Leisure & Environment Committee over the course of the next twelve months.

These committee meetings are open to the press and public.

Agenda papers for the Leisure & Environment Committee meetings are published on the Council's website 5 days before the meeting <http://www.newark-sherwooddc.gov.uk/agendas/>. Any items marked confidential or exempt will not be available for public inspection.

<b>Meeting Date</b>	<b>Subject for Decision and Brief Description</b>	<b>Contact Officer Details</b>
22.03.22	Physical Activity and Sports Plan 2021 – 2024 and Facilities Improvement Plan and Playing Pitch Strategy 2021 – 2024	<a href="mailto:andy.hardy@newark-sherwooddc.gov.uk">andy.hardy@newark-sherwooddc.gov.uk</a>
22.03.22	Presentation Regarding Public Health/Active Notts. Physical Insight Project	<a href="mailto:andy.hardy@newark-sherwooddc.gov.uk">andy.hardy@newark-sherwooddc.gov.uk</a> <a href="mailto:helen.ellison@newark-sherwooddc.gov.uk">helen.ellison@newark-sherwooddc.gov.uk</a>
22.03.22	Adoption of the Health and Wellbeing Partnership Plan	<a href="mailto:andy.hardy@newark-sherwooddc.gov.uk">andy.hardy@newark-sherwooddc.gov.uk</a>
22.03.22	New Waste Strategy, information from Defra to be reported to a future meeting	<a href="mailto:andrew.kirk@newark-sherwooddc.gov.uk">andrew.kirk@newark-sherwooddc.gov.uk</a> <a href="mailto:matthew.finch@newark-sherwooddc.gov.uk">matthew.finch@newark-sherwooddc.gov.uk</a>
22.03.22	Green waste recycling and Glass collection	<a href="mailto:andrew.kirk@newark-sherwooddc.gov.uk">andrew.kirk@newark-sherwooddc.gov.uk</a> <a href="mailto:matthew.finch@newark-sherwooddc.gov.uk">matthew.finch@newark-sherwooddc.gov.uk</a>
22.03.22	Annual review of the exempt reports considered by the Leisure & Environment Committee	<a href="mailto:nigel.hill@newark-sherwooddc.gov.uk">nigel.hill@newark-sherwooddc.gov.uk</a> <a href="mailto:catharine.saxton@newark-sherwooddc.gov.uk">catharine.saxton@newark-sherwooddc.gov.uk</a>
22.03.22	Community Plan Performance Q3	<a href="mailto:Ella.Brady@newark-sherwooddc.gov.uk">Ella.Brady@newark-sherwooddc.gov.uk</a>
July 2022	Mansfield & District Crematorium Joint Committee - Annual Statement of Accounts	<a href="mailto:nick.wilson@newark-sherwood.gov.uk">nick.wilson@newark-sherwood.gov.uk</a>
Sept 2022	Reappoint to Working Parties/Task & Finish Groups ( <i>decision item</i> )	<a href="mailto:catharine.saxton@newark-sherwooddc.gov.uk">catharine.saxton@newark-sherwooddc.gov.uk</a>