



*Castle House
Great North Road
Newark
NG24 1BY*

Tel: 01636 650000

www.newark-sherwooddc.gov.uk

Friday, 15 November 2024

**Chair: Councillor M Pringle
Vice-Chair: Councillor N Ross**

Members of the Committee:

**Councillor N Allen
Councillor A Brazier
Councillor C Brooks
Councillor S Forde
Councillor A Freeman
Councillor R Jackson
Councillor J Kellas**

**Councillor D Moore
Councillor P Rainbow
Councillor K Roberts
Councillor M Spoons
Councillor T Thompson
Councillor T Wendels**

Substitutes

**Councillor D Darby
Councillor P Farmer
Councillor J Hall
Councillor P Harris
Councillor S Michael
Councillor L Tift**

MEETING:	Policy & Performance Improvement Committee
DATE:	Monday, 25 November 2024 at 6.00 pm
VENUE:	Civic Suite, Castle House, Great North Road, Newark, NG24 1BY
<p>You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as overleaf.</p> <p>If you have any queries please contact Helen Brandham on helen.brandham@newark-sherwooddc.gov.uk.</p>	

AGENDA

Page Nos.

- | | | |
|----|---|-------|
| 1. | Notification to those present that the meeting will be recorded and streamed online | |
| 2. | Apologies for Absence | |
| 3. | Declaration of Interest by Members and Officers | |
| 4. | Minutes of the meeting held on 28 October 2024 | 3 - 8 |

Reports and Presentations

- | | | |
|-----|--|---------------|
| 5. | Projected General Fund and Housing Revenue Account Revenue and Capital Outturn Report to 31 March 2025 as at 30 September 2024 | 9 - 23 |
| 6. | Review of HRA Business Plan Assumptions | 24 - 26 |
| 7. | Newark Towns Fund Update | 27 - 45 |
| 8. | Update for Kerbside Glass Recycling Scheme | 46 - 50 |
| 9. | Community Plan Performance Update - Q2 | 51 - 102 |
| 10. | Response to Kidney Stones Consultation | 103 - 168 |
| 11. | Presentation by Councillor E. Oldham - Portfolio Holder for Climate & the Environment | Verbal Report |

Reports from Working Group

None

Review of Cabinet Work Programme and Recent Decisions

- | | | |
|-----|---|-----------|
| 12. | Cabinet Forward Plan - November 2024 to February 2025 | 169 - 175 |
|-----|---|-----------|

Topic Suggestions

None

- | | | |
|-----|---|--|
| 13. | Items for next Agenda | |
| | Bassetlaw and Newark & Sherwood CSO Progress & Performance/Review of Priorities | |
| | Portfolio Holder Presentation – Cllr. Susan Crosby | |
| | Newark Town Centre Master Plan | |
| | Domestic Abuse Housing Alliance Accreditation | |
| | Consultation on the Draft Local Nature Recovery Strategy | |