



*Castle House  
Great North Road  
Newark  
NG24 1BY*

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[www.newark-sherwooddc.gov.uk](http://www.newark-sherwooddc.gov.uk)

**Wednesday, 15 November 2023**

**Chair: Councillor A Freeman  
Vice-Chair: Councillor D Moore**

**Members of the Committee:**

**Councillor A Amer  
Councillor C Brooks  
Councillor L Dales  
Councillor P Harris  
Councillor J Lee  
Councillor K Melton  
Councillor E Oldham**

**Councillor P Rainbow  
Councillor S Saddington  
Councillor M Shakeshaft  
Councillor M Spors  
Councillor L Tift  
Councillor T Wildgust**

<b>MEETING:</b>	<b>Planning Committee</b>
<b>DATE:</b>	<b>Thursday, 23 November 2023 at 6.00 pm</b>
<b>VENUE:</b>	<b>Civic Suite, Castle House, Great North Road, Newark, NG24 1BY</b>

**You are hereby requested to attend the above Meeting to be held at the time/place  
and on the date mentioned above for the purpose of transacting the  
business on the Agenda as overleaf.**

If you have any queries please contact Catharine Saxton on [catharine.saxton@newark-sherwooddc.gov.uk](mailto:catharine.saxton@newark-sherwooddc.gov.uk).

## **AGENDA**

### **Page Nos.**

1. Apologies for Absence
2. Declarations of Interest by Members and Officers
3. Notification to those present that the meeting will be recorded and streamed online

#### **Part 1 - Items for Decision**

- |    |   |         |
|----|---|---------|
| 4. | Stable Building, Newhall Lane, Edingley - 23/01552/FUL                    | 3 - 22  |
| 5. | 97 South Avenue, Rainworth - 23/01213/HOUSE                               | 23 - 33 |
| 6. | Lorry And Coach Park, Great North Road, Newark on Trent - 23/01604/FUL    | 34 - 55 |
| 7. | Former MARKS & SPENCER, 32 Stodman Street, Newark on Trent - 23/01737/ADV | 56 - 66 |
| 8. | Palace Theatre, 16 - 18 Appleton Gate, Newark On Trent - 23/01551/LBC     | 67 - 77 |

#### **Part 2 - Items for Information**

- |     |  |         |
|-----|--|---------|
| 9.  | Public Speaking & Planning Constitution Update | 78 - 79 |
| 10. | Appeals Lodged                                 | 80 - 82 |
| 11. | Appeals Determined                             | 83 - 84 |

#### **Part 3 - Exempt and Confidential Items**

12. Exclusion of the Press and Public

There are none.