



**NEWARK &  
SHERWOOD**  
DISTRICT COUNCIL

*Castle House  
Great North Road  
Newark  
NG24 1BY*

*Tel: 01636 650000*

[www.newark-sherwooddc.gov.uk](http://www.newark-sherwooddc.gov.uk)

**Monday, 13 September 2021**

**Chairman: Councillor R Jackson  
Vice-Chairman: Councillor N Mison**

**Members of the Committee:**

**Councillor L Brailsford  
Councillor S Carlton  
Councillor M Cope  
Councillor D Cumberlidge  
Councillor P Harris  
Councillor Mrs L Hurst  
Councillor J Kellas  
Councillor B Laughton  
Councillor J Lee  
Councillor Mrs Y Woodhead**

**Substitute Members:**

**Councillor M Brock  
Councillor L Goff  
Councillor T Smith  
Councillor N Mitchell  
Councillor Wildgust**

**MEETING: Leisure & Environment Committee**  
**DATE: Tuesday, 21 September 2021 at 6.00 pm**  
**VENUE: Civic Suite, Castle House, Great North Road,  
Newark, Notts, NG24 1BY**

**You are hereby requested to attend the above Meeting to be held at the time/place  
and on the date mentioned above for the purpose of transacting the  
business on the Agenda as overleaf.**

If you have any queries please contact Catharine Saxton on [catharine.saxton@newark-sherwooddc.gov.uk](mailto:catharine.saxton@newark-sherwooddc.gov.uk).



## AGENDA

	<u>Page Nos.</u>
1. Apologies For Absence	
2. An apology for absence was submitted on behalf of Councillor Declarations of Interest by Members and Officers and as to the Party Whip	
3. Declaration of any Intentions to Record the Meeting	
4. Minutes of the meeting held on 22 June 2021	4 - 10
5. Chairman's Report	Verbal Report
6. Mental Health Wellbeing Presentation from the Health Improvement Officer	Verbal Report

### **Part 1- Items for Decision**

7. Enviro Crime - Strengthening Our Enforcement Activity	11 - 15
8. Climate Emergency Update	16 - 29

### **Part 2- Items for Information**

9. Leisure & Environment Revenue and Capital Forecast Outturn Report to 31 March 2022 as at 31 July 2021	30 - 48
10. Environment Bill 2021	49 - 54
11. Environmental Services Work Update	55 - 58
12. Active4Today Performance Update Report	To Follow
13. YMCA Community & Activity Village Progress Report	59 - 62
14. Parish & Town Council Initiative Fund Annual Report	63 - 71
15. Mansfield and District Crematorium Joint Committee - Annual Statement Of Accounts	72 - 130
16. Forward Plan (October 2021 to September 2022)	131

### **Confidential and Exempt Items**

None