



**Castle House
Great North Road
Newark
NG24 1BY**

Tel: 01636 650000

www.newark-sherwooddc.gov.uk

Wednesday, 28 May 2025

**Chair: Councillor A Freeman
Vice-Chair: Councillor D Moore**

Members of the Committee:

**Councillor A Amer
Councillor C Brooks
Councillor L Dales
Councillor S Forde
Councillor P Harris
Councillor K Melton
Councillor E Oldham**

**Councillor P Rainbow
Councillor S Saddington
Councillor M Shakeshaft
Councillor T Smith
Councillor L Tift
Councillor T Wildgust**

MEETING:	Planning Committee
DATE:	Thursday, 5 June 2025 at 4.00 pm
VENUE:	Civic Suite, Castle House, Great North Road, Newark, NG24 1BY

**You are hereby requested to attend the above Meeting to be held at the time/place
and on the date mentioned above for the purpose of transacting the
business on the Agenda as overleaf.**

If you have any queries please contact Catharine Saxton on
catharine.saxton@newark-sherwooddc.gov.uk.

AGENDA

Page Nos.

- | | | |
|----|-------------------------------------------------------------------------------------|-------|
| 1. | Notification to those present that the meeting will be recorded and streamed online | |
| 2. | Apologies for Absence | |
| 3. | Declarations of Interest by Members and Officers | |
| 4. | Minutes of the meeting held on 8 May 2025 | 3 - 9 |

Part 1 - Items for Decision

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|----|------------------------------------------------------------------------------------------------------------------------------------|---------|
| 5. | Little Elms Pre School, The School Building, Main Street, Oxton, Southwell, NG25 0SA - 25/00133/FUL
Site Visit at 11am | 10 - 28 |
| 6. | Park View Caravan Park, Tolney Lane, Newark-On-Trent - 25/00131/S73 | 29 - 57 |
| 7. | Land To The North Of Gander Hill Cottage, Bathley Lane, Norwell, Newark On Trent, NG23 6JU - 25/00599/PIP
Site Visit at 10.15am | 58 - 71 |
| 8. | National Civil War Centre & Palace Theatre, Newark Museum, 14 Appleton Gate, Newark On Trent, NG24 1JY - 25/00538/LBC | 72 - 84 |
| 9. | Nominations to the Planning Policy Board Four Members of the Planning Committee to be nominated to the Planning Policy Board. | |

Part 2 - Items for Information

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|-----|---------------------------------------------------------------------------------|---------|
| 10. | Annual Report detailing the exempt reports considered by the Planning Committee | 85 - 87 |
| 11. | Appeals Lodged | 88 - 89 |
| 12. | Appeals Determined | 90 |

Part 3 - Exempt and Confidential Items

- | | | |
|-----|----------------------------------------------------------|--|
| 13. | Exclusion of the Press and Public

There are none. | |
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